



# ASSOCIATION OF PHYSICIANS OF INDIA (MALWA BRANCH)

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MAPICON Bathinda 2021.

8<sup>th</sup> Annual Conference of Association of Physicians of India (Malwa Branch)  
16-19<sup>th</sup> Sept, 2021, Bathinda.

## Oral Presentation Guidelines.

- Mention oral presentation while submitting the paper.
- Scheduled time for oral presentation will be informed when finalized.
- Mention if not selected for oral presentation, considered for Poster presentation.
- Decision of scientific committee will be final.
- Registration is a must for oral presentation.
- Already presented papers/abstracts are accepted for oral presentation.
- Abstracts should reach the organizing committee by email [vitullgupta2000@yahoo.com](mailto:vitullgupta2000@yahoo.com) till 15<sup>th</sup> August, 2021.
- Abstracts for publication should be less than 250 words in standard format.
- **Each presenter will be given 4 minutes (maximum 10 slides) for power point presentation and 3 minutes for discussion.**
- All abstracts will be published in 'abstract book' or website.
- Certificates for oral presentation will be awarded to all participants.

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